

**ENTRY FORM (Entries no later than 28th June 2025)**

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| --- | --- | --- | --- |
| ***Class No***  | ***Description*** | ***Approx Size- craft items*** | ***COMMENT OPTIONAL*** |
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Declaration: - I hereby enter the above exhibition and agree to abide by the Society’s Rules and Regulations.

I will be responsible for setting up and removal of exhibits. Send entries to : B Thompson, 46  **Derby Road, Longridge PR3 3JT**

NAME…………….………………………………………………………………………………..………....(BLOCK CAPITALS) :

ADDRESS……………………………………………………………**........................................................................................................**

**Tel no ............................................................**

**Name of WI (if applicable …………………………………………………………………………………….**